

Adult Photography - Department 118

Rules:

1. The Exhibit Hall will be open to accept exhibits Wednesday, August 28th, 2019 from 5:00 p.m. until 8:00 p.m. and Thursday, August 29th, 2019 from 8:00 a.m. until 6:00 p.m.
2. Exhibitor may only enter one exhibit per class.
3. Judging will take place Thursday, August 29th, 2019 after 6:00 p.m.
4. Photo must be matted, no frame, no glass.
5. The Spencer Fair Association is not responsible for damaged photos.
6. Photos will be black and white or color.
7. Photos must be appropriate for a family fair.
8. Size of photo must be no smaller than 5x7 and no larger than 9x12 not including mat.
9. Size of photos for series class but be no smaller than 3x5 and no larger than 5x7 not including mat. Series should tell a story.

Judging Criteria

- Technical Merit - 30%
- Presentation - 30%
- Artistic Interpretation - 30%
- Follow Entrance Instructions - 10%

Classes

Prizes: First - \$5.00, Second - \$3.00, Third - \$2.00

- 01 - Candid (non-posed of person(s))
- 02 - Candid (animal)
- 03 - Scenic with water
- 04 - Harvest Time
- 05 - Insects
- 06 - Scenic without water
- 07 - Non-digital
- 08 - Babies
- 09 - Weather
- 10 - Series 3-5 pictures
- 11 - Halloween
- 12 - Plants
- 13 - Black and White
- 14 - Local Scenic
- 15 - Architecture
- 16 - Photo from last year's fair
- 17 - Sunrise/Sunset
- 18 - What's wrong photo

2019 MAFA State Photography Competition

The Massachusetts Agricultural Fair Association (MAFA) is hosting a statewide photography contest this year. The first place winner from each member Fair will be judged at the annual MAFA convention this November. The winning photo will be featured on the MAFA annual brochure. The winning photographer will receive special recognition and passes to many Massachusetts Fairs.

Contest Rules & Regulations

- The photo must be exhibited in a MAFA member's 2019 Fair by a non-professional adult and/or junior exhibitor.
- The photo must be agricultural in nature and/or depicting the agricultural aspects of a Massachusetts Fair.
- The photo must be exhibited and judged to be the best overall agricultural photo at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or a .jpeg file so an 8x10 photo can be printed (to avoid possible damage in shipping).
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.